Anti-Left Anarchy:
Hunting Leftism with Intent to Kill

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By presupposing the axiom of the economic, the Marxist critique perhaps deciphers the functioning of the system of political economy; but at the same time it reproduces it as a model. There is neither a mode of production nor production in primitive societies. There is no dialectic and no unconscious in primitive societies. Marxism is the projection of the class struggle and the mode of production onto all previous history; it is the vision of a future “freedom” based on the conscious domination of nature. These are extrapolations of the economic. To the degree that it is not radical, Marxist critique is led despite itself to reproduce the roots of the system of political economy.

—The Mirror of Production

Leftism isn’t merely deadly in its dullness, it’s homicidally deadly in practice and implementation. In the 20th century the Soviet Union massacred an estimated twenty to forty million people in the establishment of their communist empire (some estimates exceed upward of fifty million, but are difficult to verify for as people were sent to camps, the Soviets often deleted all records of that persons existence); Mao Tse-Tung’s “Great Leap Forward” in China (widely recognized as the greatest disaster in an attempt to construct a centralized economy) is believed to have left about forty million dead; and Cambodia’s Khmer Rouge massacred two million (one fourth of the population of Cambodia) in killing fields—all in the name of an “equal form of communism”. The communist regimes of the last century all ran a madman’s course and their scientifically-designed Utopias all came in the form of death camps. In essence, communism is just another (particularly violent) administrative branch of civilization—like feudalism—and is committed to a production-based industrial social model with even more religious fervor than capitalism.

Now one would think that anarchists, of all people, would be hostile to the inherently totalistic and collectivizing nature of leftist ideologies—like communism and socialism—but to this day, a large number of so-called anarchists continue to express sympathy with communist goals, communist epistemology, and Marxist class analysis—and allow their brains to be bamboozled and mislead by euphemisms like “anti-state communist”, “autonomist Marxist”, or the current-favorite of the urban hipster: “communization”. Anarchists who drool over this bullshit are worshipping at the altar of a stagnant pool and remain tethered to a political tradition of authoritarianism and mass graves—regardless of the updated terminology (the thin rhetoric of “communization” has reached new summits of tedium with the trendy writings of mealymouthed shysters like Tiqqun and the imbecilic gurglings of Applied Nonexistence: both duplicitous commie front-groups that specialize in speaking post-modern gibberish, in substituting elitist, masturbatory language for real speech, and in choking unfortunate readers with a foul, dreamless air—much like that emanating from uncovered garbage cans).

We have long grown tired of this dialogue and sought to allocate new anarchic color combinations to the political rubbish that engulfs our lives. The deceptive verbiage of the Left has placed a strangle-knot on our imaginative field for far too long, freezing our energy and obscuring the essence of the struggle for Anarchy, its basic and intrinsic qualities, with artificial and pretentious ideologies that stifle the action of thought and dream in tedious, one-dimensional holding patterns. All ideologies are straight-jackets to the Free Spirit, but ideologies that don't reflect the chaos, nonsensical whimsy, and maniacal laughter of life—like Leftism—are particularly boring impediments to the unrestrained expression of autonomous and uncivilized rebellion. Green Anarchy—or the critique of civilization—is class analysis that doesn't go halfway, that doesn't remain trapped in capitalist logic (as communism does), and that attacks alienation, domestication, and division of labor at their roots...their civilized roots. The Left is solidly embedded in the civilized order and as we struggle against this poisoned, horrible darkness that is dragging us towards universal collapse, it would behoove us to struggle with open eyes.

This essay was originally found in the magazine “Uncivilized: The Best of Green Anarchy”