



Burn Down The Animal Pharm

By Lint Lobotomy

This zine is a collection of several short writings about various topics.

Some such as writing #3 was previously published in independent publications. Others such as #4-#9 were released by me as short zines.

After showing these writings to Flower Bomb, who is one of my biggest writing inspirations, they offered to release them along with some other writings of mine as one book(or zine, whatever you want to call it!) So thank you to them and everyone else who has helped me on this road. Rest in peace Salem. They always said I should write something like this and I finally am. Also rest in peace Freak 1 who was half of the group CemCom who named the song "Animal pharm" where i got the title for this.

-Lint

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Personally, my radicalization began when I was 6 months old and the cops put my mom in prison for a few years for being a drug addict. I did not see her again till I was 4. My father passed away when I was 2 from an opioid overdose. This was 2010 so it wasn't anything special. My father was never a drug addict before oxycontin came into his life after a hand surgery. He drank once or twice a year and that was it. He was in control of his life and even though things were hard he was present on the planet earth. Those pills destroyed him and I've always wanted to destroy the person who made those pills.

As I've grown older and learned more I've come to know that it's not just the fault of the person who made those pills. It was the whole industrial system that was at fault. It was the people who told us that it wasn't natural to be in pain, the people who made the factories and worked in them. I read in an old ALF zine once. "The person who sweeps the slaughter house is just as guilty as the person who kills the animals."

Would it have been a bad time for my dad to have to recover from a surgery without anything to numb the very bad pain he would be feeling? Yes it would have been very bad in the moment, but he would still be alive today.

People often say it's the addicts fault that they got themselves into this

situation. Even if it's not like my dad's case and they did voluntarily take drugs it's not their fault. We all feel hopeless and some people don't know how to cope because in the wider society no one teaches them how, and when they reach out to a therapist for help they are just given more pills.

These people need help, not stigma, and we need to punish the people who made the drugs and not the ones who take them.

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I want to make a comment about youth culture here. Youth subcultures can be an amazing and helpful thing for many people. I know that I wouldn't be the same thing without youth subcultures and you wouldn't be reading this without them.

Drugs are very pervasive in youth cultures. Drinking and smoking are at the forefront. These are all things that youth do for a variety of reasons.

One of the reasons that I think why we do it on a subconscious level. We see adults do it and it's fine so why can't we? We want to act older than we are, and that's okay there's just better ways to do it. We can learn and make our minds and actions older than we are. We don't have to copy the adults who have destroyed this world. We can be better.

On a material note. Have you ever tried to run from cops drunk or after smoking for a long time? You can't do it. You can't make change or learn high (Being drunk is being high). Remember, TOTAL LIBERATION includes liberation of yourself!

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PREFACE: This was included in the 8th issue of the rat race zine. It was my first bit of political writing so it's not the best but I think it's important to include -Lint

No one is coming to save us. We do not have time to do a global town hall and figure out this whole world revolution of the working class.

The working class is over. Made up of conservatives and everyone who

hates me. No, revolt is something we must do now by ourselves. Live by what you preach. Go out there and throw a brick through a window.

Remember there are no prisons on a dead planet. We must strive to achieve TOTAL liberation for ALL life on earth! Destroy civilization! The revolution is over, individual revolt is now!

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The flames of resistance have never burnt so strong in the so-called United states as they do now. We must take a good long look at this moment and decide how to act while the opportunity is still here. How are we to do this? This is a good question but I think we must understand a basic fact that will allow us to act in ways that will truly threaten the system.

You are at war. A social war. It is the state fighting every single person individually. So we must find ways to truly understand the extent of this war, why we must fight back, and how.

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So, you are at war but to what extent? "If i am at war how come i feel normal!" you may ask. This is the point! The state has been fighting you for your whole life! Of course it feels normal!

Now you must understand the extent of this. You know that hopelessness you feel all the time? You know how it feels to go to a job that you hate and that exploits you? These are the effects of the states social war against you.

Now that you know this you must internalize it. You must become bitter and upset at the state for doing this to you, for destroying you. You must take these feelings and use them to destroy the state. You are already bitter and upset, why not be upset at something that matters? Why not channel that into resistance?

Why not destroy the state that has destroyed you?

we treat animals, if we were independent from our civilization no one would be okay with how we treat them, but the civilization we were born into says it's okay and we have been told not to question the civilization. As an anarchist I think it is our duty to question everything and part of that is questioning the civilizations we were born into. I think that civilization has already done all the good things it can do and we would be better off without continuing with it. I'll leave this off with one question, when was the last time being a part of a civilization helped YOU?

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As I said before, civilization is a big part of why we accept animal abuse in our everyday lives. It is important to talk about animal abuse as what it is. Meat IS murder and dairy IS rape. This is the simplest way to put it. When you kill an innocent creature for no gain whatsoever that is murder, when you force an animal to get pregnant that is rape. Many may have seen the "for no gain" and be confused. There must be SOME benefit to eating meat right? No, there is simply no benefit and is actually detrimental for your health. Meat causes a host of illnesses including cancer and heart disease, and to get this "food" that is killing us we must torture and murder an innocent being? And when we get to dairy it's even worse, rape is a crime that should never go un-punished no matter what animal it is perpetrated against and in what way. And to those vegetarians who still eat dairy but haven't made the jump to veganism yet, what do you think happens to the baby cows? They are murdered and turned into veal. So when you consume dairy you are still perpetuating the murder of innocent animals. GO VEGAN



How much could we do with a thousand people? One Hundred thousand? One million? Let us strive to generalize the struggle so we are able to do more and more!

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There are many people who may be against this proposition for any number of reasons. One of the biggest things I feel is organization and security. When it comes to security it's hard to apply the types of security we apply to affinity groups to one million people per say, but we must remember that this is not an attempt to organize one million people into one big organization but to have one million people form their own affinity groups and when the situation calls for it we can form like voltron to work together. This also answers the question of organization. It will have to be aslightly modified version of the way affinity groups communicate now due to the number of people. At the same time it might not have to change because different groups will be doing different things and only are in contact with other groups they are directly working with. Just because there are a lot of people doesn't mean it can't be informal, it just means that maybe there should be a way for it to be formal if the situation comes up.

Some individual anarchists may hate this idea of occasional formal organization but being one myself I think I can explain. We can take the parts of anarcho-syndicalism and anarcho-communism that work and use them when needed without compromising our ideas. Anyone who is locked into one set of ideas no matter what is a priest in my eyes, and anyone who wants to fight but is against trying to make it where we will win the fight is suicidal. Struggle for the sake of struggle is amazing and I fully support it but it doesn't mean we can't try to build up the structures that would make it more likely for us to win. I dont want to see us turn into another suicide cult.

I want to see us WIN! To do this we may need to take ideas outside of our current realm and tweak them for our own use.

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What are we to do after the collapse of the state? We of course don't want a NEW state to rise up with NEW rules and NEW oppression. So how are we to prevent this from happening? We must rethink the whole idea of civilization! Now as with all things civilization does have some good things about it but overall the majority is awful. Think about how

“Destroy the state! This is crazy, Insane, unthinkable.” It is also all these things to believe these things will get better if we don't! Nothing good has ever come from the state. Only oppression and attacks against the working people. Has the state ever helped YOU? Has it or its slaves ever harmed you? Have the police shot your dog? Has the landlord increased your rent and your boss not paid you more? Have these people ever really helped you?

Never.

So what would we do after the state is gone? Well we will not have hierarchy or jobs or anything we have today. We must destroy the industrial system. As political prisoner Sean Swain wrote to me, “It's either the collapse of the industrial system or the ecosystem”.

We can not force anything into being after the collapse of the state. It would be hypocritical. Whatever happens after will be much better than now. The lack of state will allow people to learn how to take care of each other and keep each other together instead of pushing each other apart.

We can learn how to live responsibly with the land. We can learn to be free and have joy. So hurry comrade, arm yourself and let's get free!

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“So how do we make the state collapse?” Many people of a more traditional leftist lane would say we need to educate the masses and organize them to overthrow the state. While I do think these situations of mass revolt are amazing and I do support any leftist groups who actively fight against their states even if there is no win in sight. These situations of mass revolt are also very rare and are hard to work within. So we must learn to revolt as individuals all the time.

Revoltng as individuals or as small cells of affinity group(s) is the best way to make sure the social war is not a one sided conflict. We must learn to take the first step to truly fight back. Remember the state is ALWAYS fighting, they never stop so neither can you. You must always resist no matter what.

Resist everything you see.

Resist in every way you can. Resist because you care. Resist because nothing matters. Resist because it may be all we have left. It isn't hard, it's fun! Mask up and go smash up!

Happy resisting!

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Now that we know we must attack, where do we attack? We can find targets in everyday life. The first step is to know what you are comfortable with doing. Destroying cameras? Graffiti? Proximity arson*? Direct arson?

What do you feel like you can do AND keep quiet about.

Let's say there is a fast food place you want to attack. You can do any one of these things towards it. Destroy cameras so the surveillance state can watch you there. Graffiti the store so everyone knows it's giving them debilitating diseases. Throw a molotov in the parking lot to scare people from going there. Burn down the place so it can't destroy the community anymore.

Now if you don't want to do any of this that is okay! You can print out books and zines to give out. You can write your own books and zines! You can resist in any way YOU think works.

Citation 1: Proximity arson is defined as setting a fire in the general area of a target that will not directly burn the target but near it. The parking lot of a business is a good example.

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Some people tell me resisting is pointless. That all it will do is cause more repression. It will never get better. It was always this way. You need to work because "work will set you free."

Where have I heard that before?

The state's point of view is so ingrained into people that they will say things

like this without thinking. They will wake up one day. Maybe as leftist revolutionaries or right wing militia members, or maybe they will write the next FAI communiqué.

Maybe one day i'll stop writing books and zines, my actions will end, my music publishing will stop and be replaced with 5 minutes of silence, someone will have decided they don't want you to hear me anymore. In this case I want you to remember five words. No, i will fight forever.

Welcome to the forever war. One day it will be the last war.

"Hurry comrade, shoot the policeman, the judge, the boss. Now, before a new police prevent you. Hurry to say No, before the new repression convinces you that saying no is pointless, mad, and that you should accept the hospitality of the mental asylum. Hurry to attack capital before a new ideology makes it sacred to you. Hurry to refuse work before some new sophist tells you yet again that 'work makes you free'. Hurry to play. Hurry to arm yourself" -Alfredo M. Bonanno

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As someone who organizes monthly prisoner support events, I often think about how to go from supporting people in prisons to actually fighting the prisons. A better question is how we go from supporting prisoners to attacking the state that put them there. There are many ways to do this ranging in how effective they are. Of course it is much easier to SAY things than to actually do them or even advocate for them. I could say we should start a permanent insurgency in the so-called United States but it's much harder to advocate for that or to even participate in it. What's a more achievable goal that the majority of people could do? Why don't we all decide to serve cops at our places of work? Make them know they are not welcome and that people are more open to questioning their authority.

Doing anything that makes the general populous know the things we know gives us the opportunity to generalize the struggle. I define this as getting a large amount of the general population involved in the struggle in order to overwhelm the state. If everyone is involved in the struggle the state can't do much and must go on the defense and shrink. In other words we need to make the state constrict itself and become smaller. This would allow us to take up the space the state gave up and turn it into something new and something better.